



CHECK ALL SCHOLARSHIPS FOR WHICH YOU ARE APPLYING (You may apply for more than one so long as you meet the criteria of each that you apply for and only apply for those offered for the current semester.)

Academic Excellence (offered Fall & Spring): ☐ Grover Hermann ☐ Justice Phil Gibson

FALL Scholarships: ☐ Board of Trustees ☐ MCL Studyship ☐ JoAnn Quilty Memorial
☐ Monterey County Women Lawyers Association ☐ Judge Edward J. Smith

SPRING Scholarships: ☐ Board of Trustees ☐ JoAnn Quilty Memorial ☐ Jack Kadushin
☐ Monterey County Women Lawyers Association

PERSONAL DATA

Campus Attending _____ Expected Grad Yr _____

Name _____ Current Law School GPA _____
 Street _____ Home phone _____
 City, State, Zip _____ Cell/Message phone _____
 Email Address _____

EMPLOYMENT (Last five years) - List your current or last employer first.

EMPLOYER	JOB TITLE/DUTIES	FULL OR P/T	DATES

UNDERGRAD AND GRADUATE EDUCATION - List your most current first.

SCHOOL	LOCATION	GRAD DATE OR LAST DATE ATTENDED	DEGREE

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COMMUNITY SERVICES AND/OR INVOLVEMENT

Answer the following questions. Please include dates. Attach additional pages if necessary.

SERVICE WITHIN THE LEGAL COMMUNITY

1. Describe your involvement with law-related employment and/or volunteer work.

2. List and explain any special achievements or awards you have received/accomplished during college or while attending Monterey College of Law. (A) School related (B) Outside of school

SERVICE OUTSIDE OF THE LEGAL COMMUNITY

3. Describe your involvement with other community related activities.

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- This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

Please complete the following summary of financial needs estimate **if you would like to be considered for scholarships based on financial need**. Otherwise completion of this section is optional.

Estimated Monthly Income is \$ _____

Estimated Monthly Household Expenses is \$ _____

(For example Rent or Mortgage, Utilities, Food, Gas, Health & Car Insurance, Telephone Expense, Car Payment, Debt, Etc.)

Student Loan Debt \$ _____ (Total amount due)

Monthly Savings \$ _____ or Monthly Shortage \$ _____

I certify that the information on this application is true and correct to the best of my knowledge.

Signature of Applicant

Date

Print Name

Submit this application via email to: bhernandez@kerncountylaw.org